



Join us for the City of Brea  
Health & Wellness Expo presented by  
**BREA FITNESS**

**MAY 31, 2025**

**9 AM - 12 PM**

BREA COMMUNITY CENTER



St. Jude  
Medical Center

FREE Screenings *provided by*  
Providence St. Jude Medical Center

Fitness Demonstrations

Local Exhibitors

Raffle Prizes

Learning Opportunities

Free Admission and Parking

**FAMILY  
FRIENDLY!**

**BreaFitness.com**

**CONTACT**

Health.wellexpo@cityofbrea.gov | 714.990.7101

# CURTIS THEATRE



SPRING/  
SUMMER  
2025

## AN EVENING WITH CHARLES PHOENIX

**MAY 10 | 2025**

Saturday **3 & 8 pm**

Adult **\$40** | Senior **\$36** | Student **\$30**



## RIGHT BEFORE I GO. AMPLIFY

*Presented during Mental Health Awareness Month*

*Written by Stan Zimmerman*

**MAY 18 | 2025**

Sunday **5 pm**

Adult **\$15** | Senior **\$12** | Student **\$10**

## ORCHESTRA COLLECTIVE OF ORANGE COUNTY: SUMMER SERENADE

An intimate living room chamber concert

**JUNE 7 | 2025**

Saturday **3 & 7 pm**

Adult **\$25** | Senior **\$23** | Student **\$20**



## THESE SHINING LIVES

*By Melanie Marnich*

**JUNE 13-22 | 2025**

Friday **8 pm** | Saturday **3 & 8 pm** | Sunday **3 pm**

Adult **\$36** | Senior **\$32** | Student **\$28**

Produced in Association with Begins and Ends with  
'A' Productions



Purchase 3 or more shows  
and get a discount!

CURTIS  
THEATRE

CALL | 714-990-7722 VISIT | [curtistheatre.com](http://curtistheatre.com)

BOX OFFICE | Tue-Fri, noon-3 pm



# Summer Swim Program 2025

## at the Brea Municipal Plunge

440 S. Walnut Avenue (in City Hall Park)

**Fee | \$95\***

\*Add \$5 for non-Brea resident.

### Class Sessions

Session 1	6/9-6/20
Session 2	6/23-7/3
Session 3	7/7-7/18
Session 4	7/21-8/1
Session 5	8/4-8/15



### Registration

Register **ONLINE ONLY** at [BreaRec.com](http://BreaRec.com), begins at 9 a.m.

Pre-registration for Brea residents | **5/19**

Open registration | **5/27**

**Plunge Open House in May!—Check back for more information!**



Curious about which swim level would suit your child best or just want to check out the facility?

Want to make sure you are situated for the upcoming online registration?

Stop by during our open house where we will have instructors ready to give children swim tests to determine which class they need to enroll in, as well as other staff available to show you around and answer questions.

**For more information visit [CityofBrea.gov/Plunge](http://CityofBrea.gov/Plunge) or call 714-990-7101**

# Swim Classes and Activities at the Plunge

## JR. LIFEGUARDING PROGRAM

**Fee | \$135\*** (Includes booklet and folder)

7/8-8/7 | Tue and Thu | 7:30-9 p.m. | Ages 11-14

\*Add \$10 for non-Brea resident.

## ADULT LEARN-TO-SWIM CLASS

**Fee | \$105\* per session**

### SESSION 1

6/14-7/12 | Sat | 11 a.m.-12 p.m. | Ages 14+

### SESSION 2

7/19-8/16 | Sat | 11 a.m.-12 p.m. | Ages 14+

\*Add \$5 for non-Brea resident.

## AQUA AEROBICS

**Drop-In Fee | \$8**

6/10-8/14 | Tue and Thu | 7:45-8:45 a.m. | Ages 14+

6/14-8/16 | Sat | 9:45-10:45 a.m. | Ages 14+

## Open Registration | 5/27

Register **ONLINE ONLY** at [BreaRec.com](http://BreaRec.com), begins at 9 a.m.

Open registration for ALL sessions available until classes fill.

Must have an **ACCOUNT** prior to registering. To create an "account," go to [BreaRec.com](http://BreaRec.com), be sure to include **ALL** members of your family who may register for any future City of Brea classes or programs.



For more information, call 714-990-7101



— WILDFIRE PREPAREDNESS —

# Workshop

**THURSDAY, MAY 29  
6 - 8 P.M.**

**BREA COMMUNITY CENTER  
695 MADISON WAY, BREA**

Join the City of Brea Fire, Police and Public Works Departments and learn how to stay safe during wildfires. In addition, guest speaker Rich Snyder, Retired Sierra Madre Fire Captain/Fire Marshal, will share his experience saving his home from the Altadena wildfire and offer tips to protect your home.

**For more information, contact  
Fire Marshal Nicole Pesqueira at  
714-990-7652 or [nicolep@cityofbrea.gov](mailto:nicolep@cityofbrea.gov)**

**FOLLOW US ON SOCIAL**



CITY OF BREA | BREA FIRE | BREA PD

# Fire Department & Public Works

OPEN HOUSE

**SATURDAY, MAY 10**

10 A.M. - 2 P.M.

**545 & 555 Berry Street, Brea**

*(between Lambert and Central)*

DEMONSTRATIONS

EQUIPMENT DISPLAYS

GIVEAWAYS

REFRESHMENTS

LIVE BAND

